

Where To Download The Philosophy Of Simone De Beauvoir Gendered Phenomenologies Erotic Generosities Suny Series Feminist Philosophy

# **The Philosophy Of Simone De Beauvoir Gendered Phenomenologies Erotic Generosities Suny Series Feminist Philosophy**

Simone de Beauvoir's Philosophy of Lived Experience  
Simone de Beauvoir's Philosophy of Individuation  
Beauvoir and Western Thought from Plato to Butler  
Letters to Sartre  
She Came to Stay  
Simone de Beauvoir's Philosophy of Age  
The Philosophy of Simone de Beauvoir  
Le Deuxième Sexe  
Feminist Interpretations of Simone de Beauvoir  
Wartime Diary  
The Legacy of Simone de Beauvoir  
The Bonds of Freedom  
The Existential Phenomenology of Simone de Beauvoir  
Simone de Beauvoir and the Colonial Experience  
The Philosophy of Simone de Beauvoir  
Philosophical Writings  
The Ethics of Ambiguity  
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The Religious Philosophy of Simone Weil  
Simone de Beauvoir  
Simone de Beauvoir and the Politics of Ambiguity  
The Oxford Handbook of the History of Phenomenology  
Big Ideas for Little Philosophers: Equality with Simone de Beauvoir  
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Beauvoir and the Second Sex  
Diary of a Philosophy Student  
What Is Existentialism?  
Political Writings  
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Companion to Simone de Beauvoir

## **Simone de Beauvoir's Philosophy of Lived Experience**

In this compelling chronicle, Margaret A. Simons details her search for the true origins of Beauvoir's existential philosophy.

## **Simone de Beauvoir's Philosophy of Individuation**

"Revelatory insights into the early life and thought of the preeminent French feminist philosopher. Dating from her years as a philosophy student at the Sorbonne, this is the 1926-27 diary of the teenager who would become the famous French philosopher, author, and feminist, Simone de Beauvoir. Written years before her first meeting with Jean-Paul Sartre, these diaries reveal previously unknown details about her life and offer critical insights into her early philosophy and literary works. Presented here for the first time in translation and fully annotated, the diary is completed by essays from Barbara Klaw and Margaret A. Simons that address its philosophical, historical and literary significance. The volume represents an invaluable resource for tracing the development of Beauvoir's independent thinking and influence on the world."--Publisher's description.

## **Beauvoir and Western Thought from Plato to Butler**

"Many studies of Simone de Beauvoir have concentrated on her literature, her life, and her famous 1949 work *The Second Sex*. The *Philosophy of Simone de Beauvoir* places Beauvoir's theory of women's "otherness" in the context of a number of contemporary theories of ambiguity. Professor Deutscher reconsiders the resources on which Beauvoir drew and the innovation involved in their transformation to her purposes." "The focus given Beauvoir's philosophy on gender and thus to her earliest work has overlooked the transformations she affected to her own concepts of ambiguity, reciprocity, and ethics as she considered different modes of otherness. Gender was just one of a number of these, and this book counterbalances its grip on our memory of her work by situating gender in the context of embodied time, ageing, generational differences, and race. By differentiating these aspects of otherness, Beauvoir revisited some of the concepts of reciprocity and ethics for which she is best remembered."--BOOK JACKET.

## **Letters to Sartre**

This Oxford Handbook offers a broad critical survey of the development of phenomenology, one of the main streams of philosophy since the 19th century. Comprising 37 specially written essays by leading figures in the field, it will be the

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authoritative guide to how phenomenology started, how it developed, and where it is heading.

### **She Came to Stay**

Laura Hengehold presents a new, Deleuzian reading of Simone de Beauvoir's phenomenology, the place of recognition in *The Second Sex*, the philosophical issues in her novels and the important role of her student diaries. Most studies of Simone de Beauvoir situate her with respect to Hegel and the tradition of 20th-century phenomenology begun by Husserl and Heidegger, and often stress the importance of Hegel's struggle for recognition. Hengehold, in comparison, reads de Beauvoir through a Deleuzian lens, and looks at de Beauvoir's early interest in Bergson and Leibniz. Hengehold clarifies the elements of Deleuze's thought - alone and in collaboration with Guattari - that may be most useful to contemporary feminists who are simultaneously rethinking the becoming of gender and the becoming of philosophy.--From publisher.

### **Simone de Beauvoir's Philosophy of Age**

Philosophy as Passion refutes the commonly held view of Simone de Beauvoir as no more than an acolyte of Jean-Paul Sartre. Karen Vintges delineates Beauvoir's

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independent, original ethics and philosophy, drawing on the moral-philosophical treatises of the 1940s and '50s, *The Second Sex*, *The Mandarins*, and her autobiographical works. Vintges shows that Beauvoir's unique notions added an ethical dimension to existentialist philosophy. Drawing on Foucault's concept of ethics as an "art of living," Vintges shows how Beauvoir developed an individual ethic as an intellectual woman. *Philosophy as Passion* illustrates how closely Beauvoir's life and work were intertwined--how she lived her philosophy and philosophized her life.

### **The Philosophy of Simone de Beauvoir**

The classic manifesto of the liberated woman, this book explores every facet of a woman's life.

### **Le Deuxième Sexe**

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### **Feminist Interpretations of Simone de Beauvoir**

Challenges Beauvoir's self-portrait and argues that she was a philosopher in her

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own right.

### **Wartime Diary**

An exciting board book series that asks deep questions in a wonderfully accessible way. Even little children have big questions about life. Simone de Beauvoir focused much of her work on the concept of equality, insisting that girls and boys and women and men should have the same opportunities to be happy. Everyone should have the right to be themselves and be treated with respect no matter what. Kids will come away from this book encouraged to think about how the same things can make girls and boys happy or sad or excited, and everyone should listen to who they are on the inside and respect that in others. Look for all four Big Ideas for Little Philosophers board books: Equality with Simone de Beauvoir, Truth with Socrates, Happiness with Aristotle, and Imagination with Rene Descartes.

### **The Legacy of Simone de Beauvoir**

By turns surprising and revelatory, this sixth volume in the Beauvoir Series presents newly discovered writings and lectures while providing new translations and contexts for Simone de Beauvoir's more familiar writings. Spanning Beauvoir's career from the 1940s through 1986, the pieces explain the paradoxes in her

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political and feminist stances, including her famous 1972 announcement of a "conversion to feminism" after decades of activism on behalf of women. *Feminist Writings* documents and contextualizes Beauvoir's thinking, writing, public statements, and activities in the services of causes like French divorce law reform and the rights of women in the Iranian Revolution. In addition, the volume provides new insights into Beauvoir's complex thinking and illuminates her historic role in linking the movements for sexual freedom, sexual equality, homosexual rights, and women's rights in France.

### **The Bonds of Freedom**

*Political Writings* offers an abundance of newly translated essays by Simone de Beauvoir that demonstrate a heretofore unknown side of her political philosophy. The volume traces nearly three decades of Beauvoir's leftist political engagement, from exposés of conditions in fascist Spain and Portugal in 1945 and hard-hitting attacks on right-wing French intellectuals in the 1950s, to the 1962 defense of an Algerian freedom fighter Djamila Boupacha and a 1975 article arguing for what is now called the "two-state solution" in Israel. In addition, this collection includes provocative essays in which Beauvoir analyzes American politics in ways of particular interest to scholars today.

## **The Existential Phenomenology of Simone de Beauvoir**

The legacy of Simone de Beauvoir has yet to be properly assessed and explored. The 50th anniversary of the publication of *The Second Sex* inspired this volume which brings together philosophers and literary critics, some of whom are well known for their books on Beauvoir (Bauer, Le Doeuff, Moi), others new to Beauvoir studies though long familiar with her work (Grosholz, Imbert, James, Stevenson, Wilson). One aim of this collection is to encourage greater recognition of Beauvoir's philosophical writings through systematic reflection on their place in the canon and on her methods. *The Second Sex* played a central role in the profound shift in philosophy's self-understanding that took place in the latter half of the twentieth century, and today offers new problems for reflection and novel means for appropriating older texts. Its reflective iconoclasm can be compared to that of Descartes' *Meditations*; its enormous, directly discernible impact on our social world invites comparison with Locke's *Two Treatises of Government*. The collection also examines the relationship between Beauvoir's literary writing and her philosophical thought. Deeply concerned with the critical and creative powers of reason as well as with the betterment of our suffering world, Simone de Beauvoir wrote in a variety of genres in addition to the philosophical essay: the novel, political journalism, and the memoir. The multiplicity of her voices was closely related to her philosophical project. Since Beauvoir's method (like that of W. E. B. du Bois) proceeded from her own immediate experience, her reflections had to find

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expression sometimes as narrative, sometimes as autobiography, sometimes as argument. The Legacy of Simone de Beauvoir demonstrates the many ways in which Beauvoir's writings, in particular *The Second Sex*, can serve as resources for thought, for the life of the mind which is as concerned with the past and future as it is with the present.

### **Simone de Beauvoir and the Colonial Experience**

“One is not born a woman, but becomes one”, Simone de Beauvoir A symbol of liberated womanhood, Simone de Beauvoir's unconventional relationships inspired and scandalised her generation. A philosopher, writer, and feminist icon, she won prestigious literary prizes and transformed the way we think about gender with *The Second Sex*. But despite her successes, she wondered if she had sold herself short. Her liaison with Jean-Paul Sartre has been billed as one of the most legendary love affairs of the twentieth century. But for Beauvoir it came at a cost: for decades she was dismissed as an unoriginal thinker who 'applied' Sartre's ideas. In recent years new material has come to light revealing the ingenuity of Beauvoir's own philosophy and the importance of other lovers in her life. This ground-breaking biography draws on never-before-published diaries and letters to tell the fascinating story of how Simone de Beauvoir became herself.

## **The Philosophy of Simone de Beauvoir**

This, the first full-length study of Simone de Beauvoir's political thinking, both examines Beauvoir in her own politico-intellectual context and demonstrates her originality and continuing significance. Insisting upon the ambiguity of all human action, Beauvoir presents an affirmation of human freedom and also a somber warning about the inevitability of failures in politics.

### **Philosophical Writings**

While earlier research considered Simone de Beauvoir in the perspectives of Existentialism or Feminism, this work is the first to emphasize her reflective and descriptive approach and the full range of issues she addresses. There are valuable chapters and sections that are historical and/or comparative, but most of the contents of this work critically examine Beauvoir's views on old age (whereon she is the first phenomenologist to work), biology, gender, ethics, ethnicity (where she is among the first), and politics (again among the first). Besides their systematic as well as historical significance, these chapters show her philosophy as on a par with those of Merleau-Ponty and Jean-Paul Sartre in quality, richness and distinctiveness of problematics, and the penetration of her insight into collective as well as individual human life within the socio-historical world.

## **The Ethics of Ambiguity**

In these letters, de Beauvoir tells Sartre everything, tracing the extraordinary complications of their triangular love life; they reveal her not only as manipulative and dependent, but also as vulnerable, passionate, jealous, and committed.

## **The Socrates Express**

Simone de Beauvoir and the Colonial Experience presents a gendered and female perspective of French colonialism between 1946 and 1962. Beauvoir's colonial reflections can help us to better gauge how women—White, Asian, Arab, Caribbean, Latina, mixed race, and Black—decipher the crimes and injustices of French colonialism.

## **Becoming Beauvoir**

"One of the most acute and thoughtful achievements of French fiction at mid-century." -- New York Times

## **The Philosophy of Simone de Beauvoir**

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Since her death in 1986 and the publication of her letters and diaries in 1990, interest in the philosophy of Simone de Beauvoir has never been greater. In this engaging and timely volume, Margaret A. Simons and an international group of philosophers present 16 essays that reveal Beauvoir as one of the century's most important and influential thinkers. As they set Beauvoir's work into dialogue with Husserl, Merleau-Ponty, Heidegger, Foucault, Levinas, and others, these essays consider questions such as Beauvoir's philosophical relationship with Sartre; her ethic of the erotic; her views on marriage, motherhood, and female friendship; and her interpretations of oppression and liberation. This book discusses the full range of Beauvoir's work, including *The Second Sex*, her unpublished diaries, autobiographical writings, novels, and philosophical essays, and broadens the scope and interpretive context of her unique philosophy. Contributors are Nancy Bauer, Debra Bergoffen, Suzanne Laba Cataldi, Edward Fullbrook, Eva Gothlin, Sara Heinämaa, Laura Hengehold, Stacy Keltner, Michèle Le Doeuff, Ann Murphy, Shannon M. Mussett, Margaret A. Simons, Ursula Tidd, Andrea Veltman, Karen Vintges, Julie Ward, Gail Weiss.

### **Philosophy as Passion**

Simone de Beauvoir published a number of philosophical essays and novels before writing *The Second Sex*. The most important of these was *The Ethics of Ambiguity*, in which she argues that one's freedom is always intertwined with that of others.

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The Bonds of Freedom examines de Beauvoir's ideas on ethics, demonstrating her importance in contemporary philosophy.

### **Simone de Beauvoir**

From the groundbreaking author of *The Second Sex* comes a radical argument for ethical responsibility and freedom. In this classic introduction to existentialist thought, French philosopher Simone de Beauvoir's *The Ethics of Ambiguity* simultaneously pays homage to and grapples with her French contemporaries, philosophers Jean-Paul Sartre and Maurice Merleau-Ponty, by arguing that the freedoms in existentialism carry with them certain ethical responsibilities. De Beauvoir outlines a series of "ways of being" (the adventurer, the passionate person, the lover, the artist, and the intellectual), each of which overcomes the former's deficiencies, and therefore can live up to the responsibilities of freedom. Ultimately, de Beauvoir argues that in order to achieve true freedom, one must battle against the choices and activities of those who suppress it. *The Ethics of Ambiguity* is the book that launched Simone de Beauvoir's feminist and existential philosophy. It remains a concise yet thorough examination of existence and what it means to be human.

### **The Philosopher Queens**

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"That's when everything started," Simone de Beauvoir wrote in an entry dated July 8, 1929. On that day, her relationship with Jean-Paul Sartre began. This second volume of Beauvoir's *Diary of a Philosophy Student* takes readers into smoky dorm rooms and inter-war Paris as it continues the feminist philosopher's coming-of-age story. Here are Beauvoir's famous sparring sessions with Sartre in the Luxembourg Gardens--teasing him while stoking her burgeoning intellectual strength. Here also are her friendships and academic challenges, the discovery of important future influences like Barrès and Hegel, and her early forays into formulating the problem of the Other. In addition to the diary, the editors provide invaluable supplementary material. A trove of footnotes and endnotes elaborates on virtually every reference made by Beauvoir, offering an atlas of her knowledge and education while at the same time allowing readers to share her intellectual and cultural milieu. Translator and scholar Barbara Klaw also contributes an introduction on reading Beauvoir's diaries as a philosophy of self-help.

### **Simone de Beauvoir, Philosophy, & Feminism**

Dating from her years as a philosophy student at the Sorbonne, this is the 1926-27 diary of the teenager who would become the famous French philosopher, author, and feminist, Simone de Beauvoir. Written years before her first meeting with Jean-Paul Sartre, these diaries reveal previously unknown details about her life and offer critical insights into her early philosophy and literary works. Presented here for the

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### **The Cambridge Companion to Simone de Beauvoir**

Written from September 1939 to January 1941, Simone de Beauvoir's Wartime Diary gives English readers unabridged access to one of the scandalous texts that threaten to overturn traditional views of Beauvoir's life and work. Beauvoir's account of her clandestine affair with Jacques Bost and sexual relationships with various young women challenges the conventional picture of Beauvoir as the devoted companion of Jean-Paul Sartre, just as her account of completing her novel *She Came to Stay* at a time when Sartre's philosophy in *Being and Nothingness* was barely begun calls into question the traditional view of Beauvoir's novel as merely illustrating Sartre's philosophy. Most important, the Wartime Diary provides an exciting account of Beauvoir's philosophical transformation from the prewar solipsism of *She Came to Stay* to the postwar political engagement of *The Second Sex*. This edition also features previously unpublished material, including her musings about consciousness and order, recommended reading lists, and notes on labor unions. In providing new insights into Beauvoir's philosophical development, the Wartime Diary promises to rewrite a crucial chapter of Western philosophy and

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intellectual history.

### **Diary of a Philosophy Student: 1926-27**

Named one of the Ten Best Books of 2016 by the New York Times, a spirited account of a major intellectual movement of the twentieth century and the revolutionary thinkers who came to shape it, by the best-selling author of *How to Live* Sarah Bakewell. Paris, 1933: three contemporaries meet over apricot cocktails at the Bec-de-Gaz bar on the rue Montparnasse. They are the young Jean-Paul Sartre, Simone de Beauvoir, and longtime friend Raymond Aron, a fellow philosopher who raves to them about a new conceptual framework from Berlin called Phenomenology. "You see," he says, "if you are a phenomenologist you can talk about this cocktail and make philosophy out of it!" It was this simple phrase that would ignite a movement, inspiring Sartre to integrate Phenomenology into his own French, humanistic sensibility, thereby creating an entirely new philosophical approach inspired by themes of radical freedom, authentic being, and political activism. This movement would sweep through the jazz clubs and cafés of the Left Bank before making its way across the world as Existentialism. Featuring not only philosophers, but also playwrights, anthropologists, convicts, and revolutionaries, *At the Existentialist Café* follows the existentialists' story, from the first rebellious spark through the Second World War, to its role in postwar liberation movements such as anti-colonialism, feminism, and gay rights. Interweaving biography and

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philosophy, it is the epic account of passionate encounters--fights, love affairs, mentorships, rebellions, and long partnerships--and a vital investigation into what the existentialists have to offer us today, at a moment when we are once again confronting the major questions of freedom, global responsibility, and human authenticity in a fractious and technology-driven world.

### **Feminist Writings**

Essays on Beauvoir's influences, contemporary engagements, and legacy in the philosophical tradition.

### **Philosophical Writings**

Accessible and affordable illustrated biography about a famous feminist

### **At the Existentialist Café**

Dating from her years as a philosophy student at the Sorbonne, this is the 1926-27 diary of the teenager who would become the famous French philosopher, author, and feminist, Simone de Beauvoir. Written years before her first meeting with Jean-Paul Sartre, these diaries reveal previously unknown details about her life and offer

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critical insights into her early philosophy and literary works. Presented here for the first time in translation and fully annotated, the diary is completed by essays from Barbara Klaw and Margaret A. Simons that address its philosophical, historical, and literary significance. The volume represents an invaluable resource for tracing the development of Beauvoir's independent thinking and influence on the world.

### **The Religious Philosophy of Simone Weil**

Where are the women philosophers? The answer is right here. The history of philosophy has not done women justice: you've probably heard the names Plato, Kant, Nietzsche and Locke - but what about Hypatia, Arendt, Oluwole and Young? The Philosopher Queens is a long-awaited book about the lives and works of women in philosophy by women in philosophy. This collection brings to centre stage twenty prominent women whose ideas have had a profound - but for the most part uncredited - impact on the world. You'll learn about Ban Zhao, the first woman historian in ancient Chinese history; Angela Davis, perhaps the most iconic symbol of the American Black Power Movement; Azizah Y. al-Hibri, known for examining the intersection of Islamic law and gender equality; and many more. For anyone who has wondered where the women philosophers are, or anyone curious about the history of ideas - it's time to meet the philosopher queens.

## **Simone de Beauvoir**

The New York Times bestselling author of *The Geography of Bliss* embarks on a rollicking intellectual journey, following in the footsteps of history's greatest thinkers and showing us how each—from Epicurus to Gandhi, Thoreau to Beauvoir—offers practical and spiritual lessons for today's unsettled times. We turn to philosophy for the same reasons we travel: to see the world from a different perspective, to unearth hidden beauty, and to find new ways of being. We want to learn how to embrace wonder. Face regrets. Sustain hope. Eric Weiner combines his twin passions for philosophy and global travel in a pilgrimage that uncovers surprising life lessons from great thinkers around the world, from Rousseau to Nietzsche, Confucius to Simone Weil. Traveling by train (the most thoughtful mode of transport), he journeys thousands of miles, making stops in Athens, Delhi, Wyoming, Coney Island, Frankfurt, and points in between to reconnect with philosophy's original purpose: teaching us how to lead wiser, more meaningful lives. From Socrates and ancient Athens to Simone de Beauvoir and twentieth-century Paris, Weiner's chosen philosophers and places provide important signposts as we navigate today's chaotic times. In *The Socrates Express*, Weiner invites us to voyage alongside him on his life-changing pursuit of wisdom and discovery as he attempts to find answers to our most vital questions.

## **Simone de Beauvoir and the Politics of Ambiguity**

### **The Oxford Handbook of the History of Phenomenology**

Age and aging are pressing social-political issues. Yet, philosophers still have not paid sufficient attention to one of the major explorations of this topic, Simone de Beauvoir's seminal work *The Coming of Age* (1970). For much too long, it has been overshadowed by her other groundbreaking work, *The Second Sex* (1949). Now, for the first time, this volume focuses on Beauvoir's essay on old age and critically explores its significance from a phenomenological and feminist perspective. International Beauvoir scholars and renowned feminist phenomenologists from Europe and North America offer a unique look at one of the 20th century's most outstanding existential-philosophical studies on age and aging. Thematically, the articles and short comments collected in this volume cover three main issues which are crucial with respect to an investigation of Beauvoir's study on age: gender, ethics, and time. The volume essentially contributes to Beauvoir studies, aging studies, cultural and gender studies, feminist theory, phenomenology, and existential philosophy.

### **Big Ideas for Little Philosophers: Equality with Simone de**

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## **Beauvoir**

The French philosopher Simone Weil (1909-1943), a contemporary of Simone de Beauvoir and Jean-Paul Sartre, remains in every way a thinker for our times. She was an outsider, in multiple senses, defying the usual religious categories: at once atheistic and religious; mystic and realist; sceptic and believer. She speaks therefore to the complex sensibilities of a rationalist age. Yet despite her continuing relevance, and the attention she attracts from philosophy, cultural studies, feminist studies, spirituality and beyond, Weil's reflections can still be difficult to grasp, since they were expressed in often inscrutable and fragmentary form. Lissa McCullough here offers a reliable guide to the key concepts of Weil's religious philosophy: good and evil, the void, gravity, grace, beauty, suffering and waiting for God. In addressing such distinctively contemporary concerns as depression, loneliness and isolation, and in writing hauntingly of God's voluntary 'nothingness', Weil's existential paradoxes continue to challenge and provoke. This is the first introductory book to show the essential coherence of her enigmatic but remarkable ideas about religion.

## **The Contradictions of Freedom**

This book provides the first comprehensive introduction to Simone de Beauvoir's

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philosophical thought. Beauvoir has long been recognized as the twentieth century's leading feminist writer, but the full extent of her significance as a philosopher is just coming into focus. This study examines the history of Beauvoir's development into one of the most original and influential thinkers of her era. The Fullbrooks begin with an account of Beauvoir's formation as a philosopher. They then explore her early writing on philosophical method and the ways this shaped her fiction. The book traces the development of Beauvoir's central theories of embodied consciousness and intersubjectivity, and examines her concepts of the "individual" and the "social other". An analysis of Beauvoir's ethics of liberation leads to philosophical readings of her great works of applied ethics, *The Second Sex* and *Old Age*. Finally, Beauvoir's contribution to continuing debates about consciousness, the body, the self and the other is reassessed. The publication of this introduction to Beauvoir's philosophy is an important contribution to the current renaissance of Beauvoir studies. Clear, accessible and lively, this book is essential reading not only for students of Beauvoir but for anyone interested in the submerged record of women's impact on philosophy.

### **Beauvoir and the Second Sex**

In *Simone de Beauvoir's Philosophy of Lived Experience*, Eleanore Holveck presents Simone de Beauvoir's theory of literature and metaphysics, including its relationship to the philosophers Edmund Husserl, Martin Heidegger, Immanuel

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Kant, Maurice Merleau-Ponty, and Jean-Paul Sartre, with references to the literary tradition of Goethe, Maurice Barrès, Arthur Rimbaud, André Breton, and Paul Nizan. The book provides a detailed philosophical analysis of Beauvoir's early short stories and several major novels, including *The Mandarins* and *L'invitée*.

### **Diary of a Philosophy Student**

4. Giving Voice: Beauvoir's Legacy in Two Perspectives

### **What Is Existentialism?**

The essential companion to Simone de Beauvoir's celebrated novel.

### **Political Writings**

In the introduction to *The Second Sex*, Simone de Beauvoir notes that "a man never begins by establishing himself as an individual of a certain sex: his being a man poses no problem." Nancy Bauer begins her book by asking: "Then what kind of a problem does being a woman pose?" Bauer's aim is to show that in answering this question *The Second Sex* dramatizes the extent to which being a woman poses a philosophical problem. In exploring what it might mean to philosophize as a

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woman, Beauvoir produced a book that not only sparked the contemporary feminist movement but also, Bauer argues, made an important but still profoundly undervalued contribution to the philosophical tradition.

### **A Companion to Simone de Beauvoir**

'It is possible for man to snatch the world from the darkness of absurdity' How should we think and act in the world? These writings on the human condition by one of the twentieth century's great philosophers explore the absurdity of our notions of good and evil, and show instead how we make our own destiny simply by being. One of twenty new books in the bestselling Penguin Great Ideas series. This new selection showcases a diverse list of thinkers who have helped shape our world today, from anarchists to stoics, feminists to prophets, satirists to Zen Buddhists.

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