

# Culture Of Honor The Psychology Of Violence In The South

Envisioning PowerAsian Honor: Overcoming the Culture of SilenceHonor and SlaverySocial Psychology (Fifth Edition)A World of Three CulturesHonor-Based ViolenceWhy Honor MattersHonor BoundThe Psychology of Criminal and Antisocial BehaviorThe Psychology and Sociology of LiteratureHonor in the Modern WorldThe Psychological Foundations of CultureCross-Cultural PsychologyHomicideThe Rise of Victimhood CultureThe Righteous MindCultural DNAHonour and ShameThe Subculture of ViolenceThe Psychology of InequalitySouthern HonorThe Better Angels of Our NatureThe Psychology of Asian LearnersSociocultural PsychologyThe Geography of ThoughtDream PsychologyDeathQuestIntuitive Eating, 2nd EditionSocial Psychology and Cultural ContextMemoryHandbook of Cultural PsychologyThe Middle EastThe Psychology of GratitudeThe Oxford Handbook of Evolutionary Perspectives on Violence, Homicide, and WarCracker CultureSocial PsychologyCulture Of HonorSocial PsychologyWomen, Sainthood, and PowerAdvances in Culture and Psychology

## Envisioning Power

## Asian Honor: Overcoming the Culture of

## **Silence**

When Richard Nisbett showed an animated underwater scene to his American students, they zeroed in on a big fish swimming among smaller fish. Japanese subjects, on the other hand, made observations about the background environment and the different "seeings" are a clue to profound underlying cognitive differences between Westerners and East Asians. As Professor Nisbett shows in *The Geography of Thought* people actually think - and even see - the world differently, because of differing ecologies, social structures, philosophies, and educational systems that date back to ancient Greece and China, and that have survived into the modern world. As a result, East Asian thought is "holistic" - drawn to the perceptual field as a whole, and to relations among objects and events within that field. By comparison to Western modes of reasoning, East Asian thought relies far less on categories, or on formal logic; it is fundamentally dialectic, seeking a "middle way" between opposing thoughts. By contrast, Westerners focus on salient objects or people, use attributes to assign them to categories, and apply rules of formal logic to understand their behaviour.

## **Honor and Slavery**

This book brings together some of the foremost researchers of honor to debate honor's meaning and its compatibility with liberalism, democracy, and modernity. Contributors examine honor past to

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present, from masculine and feminine perspectives, and in North American, European, and African contexts.

### **Social Psychology (Fifth Edition)**

A critical thinking approach emphasizing science and applications An award-winning author team challenges students to think critically about the concepts, controversies, and applications of social psychology using abundant tools, both in text and online. (NEW) infographics examine important topics like social class, social media effects, and research methodology. InQuizitive online assessment reinforces fundamental concepts, and PowerPoints, test questions, and (NEW) Concept Videos, will help you create the best course materials in the shortest amount of time. Please note that this version of the ebook does not include access to any media or print supplements that are sold packaged with the printed book.

### **A World of Three Cultures**

The Psychology of Criminal and Antisocial Behavior: Victim and Offenders Perspectives is not just another formulaic book on forensic psychology. Rather, it opens up new areas of enquiry to busy practitioners and academics alike, exploring topics using a practical approach to social deviance that is underpinned by frontier research findings, policy, and international trends. From the relationship between psychopathology and crime, and the characteristics of

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catathymia, compulsive homicide, sadistic violence, and homicide victimology, to adult sexual grooming, domestic violence, and honor killings, experts in the field provide insight into the areas of homicide, violent crime, and sexual predation. In all, more than 20 internationally recognized experts in their fields explore these and other topic, also including discussing youth offending, love scams, the psychology of hate, public threat assessment, querulence, stalking, arson, and cults. This edited work is an essential reference for academics and practitioners working in any capacity that intersects with offenders and victims of crime, public policy, and roles involving the assessment, mitigation, and investigation of criminal and antisocial behavior. It is particularly ideal for those working in criminology, psychology, law and law enforcement, public policy, and for social science students seeking to explore the nature and character of criminal social deviance. Includes twenty chapters across a diverse range of criminal and antisocial subject areas Authored by an international panel of experts in their respective fields that provide a multi-cultural perspective on the issues of crime and antisocial behavior Explores topics from both victim and offender perspectives Includes chapters covering research, practice, policy, mitigation, and prevention Provides an easy to read and consistent framework, making the text user-friendly as a ready-reference desktop guide

## **Honor-Based Violence**

A critical thinking approach emphasizing science and

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applications

## **Why Honor Matters**

This book celebrates the scholarly achievements of Prof. David A. Watkins, who has pioneered research on the psychology of Asian learners, and helps readers grasp the cognitive, motivational, developmental, and socio-cultural aspects of Asian learners learning experiences. A wide range of empirical and review papers, which examine the characteristics of these experiences as they are shaped by both the particularities of diverse educational systems/cultural milieus and universal principles of human learning and development, are showcased. The individual chapters, which explore learners from fourteen Asian countries, autonomous regions, and/or economies, build on research themes and approaches from Prof. Watkins' research work, and are proof of the broad importance and enduring relevance of his seminal psychological research on learners and the learning process.

## **Honor Bound**

This volume is a primer on Freudian psychoanalytical dream interpretation.

## **The Psychology of Criminal and Antisocial Behavior**

In this book, Miguel Basáñez presents a provocative look at the impact of culture on global development.

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Drawing on data from governments, NGOs, the World Values Survey and more addressing over one hundred countries, he argues that values, as the "building blocks" of culture, are directly related to the speed with which social, cultural and economic development occurs. Basáñez utilizes quantitative survey data to delineate three cultural hyperclusters across the globe: cultures of honor, which prioritize political authority; cultures of achievement, which emphasize economic advancement; and cultures of joy, which focus on social interactions. According to Basáñez, these cultures evolved chronologically, mirroring the development of agrarian, industrial and service societies. He argues that a country's developmental path is profoundly influenced by its people's values and culture, as crystallized through its formal and informal governing institutions. Culture is passed down over generations through families, schools, the media, religious institutions, leadership, and the law. Although culture and values are in a permanent state of evolution, leaders and policymakers can also push cultural change in order to promote desirable goals such as economic growth, democratization, and equality. Over the course of the book, Basáñez introduces two new measures of development: the Objective Development Index (which blends rubrics such as health, education, income, gender equality, political rights and civil liberties, and economic inequality) and the Subjective Development Index (which uses responses to the World Values Survey to classify countries according to their values).

## **The Psychology and Sociology of**

## **Literature**

This text explores the historical relationship of ideas, power and culture. Looking at several case studies, it analyses how the regnant ideology intertwines with power around the pivotal relationships that govern social labour.

## **Honor in the Modern World**

The Oxford Handbook of Evolutionary Perspectives on Violence, Homicide, and War synthesizes the theoretical and empirical work of leading scholars in the evolutionary sciences to produce the first extensive and authoritative review of this literature. Its breadth of coverage is unique, and ensures that the handbook provides essential reading for students and researchers in the fields of psychology, anthropology, criminology, sociology, ethology, biology, and behavioral ecology.

## **The Psychological Foundations of Culture**

Cracker Culture is a provocative study of social life in the Old South that probes the origin of cultural differences between the South and the North throughout American history. Among Scotch-Irish settlers the term “Cracker” initially designated a person who boasted, but in American usage the word has come to designate poor whites. McWhiney uses the term to define culture rather than to signify an economic condition. Although all poor whites were Crackers, not all Crackers were poor whites; both,

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however, were Southerners. The author insists that Southerners and Northerners were never alike. American colonists who settled south and west of Pennsylvania during the 17th and 18th centuries were mainly from the “Celtic fringe” of the British Isles. The culture that these people retained in the New World accounts in considerable measure for the difference between them and the Yankees of New England, most of whom originated in the lowlands of the southeastern half of the island of Britain. From their solid base in the southern backcountry, Celts and their “Cracker” descendants swept westward throughout the antebellum period until they had established themselves and their practices across the Old South. Basic among those practices that determined their traditional folkways, values, norms, and attitudes was the herding of livestock on the open range, in contrast to the mixed agriculture that was the norm both in southeastern Britain and in New England. The Celts brought to the Old South leisurely ways that fostered idleness and gaiety. Like their Celtic ancestors, Southerners were characteristically violent; they scorned pacifism; they considered fights and duels honorable and consistently ignored laws designed to control their actions. In addition, family and kinship were much more important in Celtic Britain and the antebellum South than in England and the Northern United States. Fundamental differences between Southerners and Northerners shaped the course of antebellum American history; their conflict in the 1860s was not so much brother against brother as culture against culture.

## **Cross-Cultural Psychology**

This fourth edition of the first true textbook on the death penalty engages the reader with a full account of the arguments and issues surrounding capital punishment. The book begins with the history of the death penalty from colonial to modern times, and then examines the moral and legal arguments for and against capital punishment. It also provides an overview of major Supreme Court decisions and describes the legal process behind the death penalty. In addressing these issues, the author reviews recent developments in death penalty law and procedure, including ramifications of newer case law, such as that regarding using lethal injection as a method of execution. The author's motivation has been to understand what motivates the "deathquest" of the American people, leading a large percentage of the public to support the death penalty. The book will educate readers so that whatever their death penalty opinions are, they are informed ones.

## **Homicide**

Presents a groundbreaking investigation into the origins of morality at the core of religion and politics, offering scholarly insight into the motivations behind cultural clashes that are polarizing America.

## **The Rise of Victimhood Culture**

Many Asians are drowning in shame and addictions with no way out. Is this any different from a traditional

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Westerner? Very much so. Shame and honor are embedded in the Asian way of thinking, behaving, and interacting. If you do not understand the cultural history of honor and shame and its underpinnings, then you will have a hard time understanding the mindset of Asians, let alone the stranglehold of shame that keeps many from breaking the code of silence.

### **The Righteous Mind**

Tavistock Press was established as a co-operative venture between the Tavistock Institute and Routledge & Kegan Paul (RKP) in the 1950s to produce a series of major contributions across the social sciences. This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print, or are difficult to locate. Published by Routledge, 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library: Classics from the Tavistock Press. Reproduced here in facsimile, this volume was originally published in 1967 and is available individually. The collection is also available in a number of themed mini-sets of between 5 and 13 volumes, or as a complete collection.

### **Cultural DNA**

With applications throughout the social sciences, culture and psychology is a rapidly growing field that has experienced a surge in publications over the last decade. From this proliferation of books, chapters,

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and journal articles, exciting developments have emerged in the relationship of culture to cognitive processes, human development, psychopathology, social behavior, organizational behavior, neuroscience, language, marketing, and other topics. In recognition of this exponential growth, *Advances in Culture and Psychology* is the first annual series to offer state-of-the-art reviews of scholarly research in the growing field of culture and psychology. The *Advances in Culture and Psychology* series is:

- \* Developing an intellectual home for culture and psychology research programs
- \* Fostering bridges and connections among cultural scholars from across the discipline
- \* Creating a premier outlet for culture and psychology research
- \* Publishing articles that reflect the theoretical, methodological, and epistemological diversity in the study of culture and psychology
- \* Enhancing the collective identity of the culture and psychology field

Comprising chapters from internationally renowned culture scholars and representing diversity in the theory and study of culture within psychology, *Advances in Culture and Psychology* is an ideal resource for research programs and academics throughout the psychology community.

### **Honour and Shame**

*Social Psychology and Cultural Context* is the first survey of social psychology to integrate cross-cultural issues. The book not only utilizes several variants of the construct of subjective culture but also reflects the current state of affairs in the social domain of

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cross-cultural psychology. Written by world-renowned specialists, the chapters in this volume offer valuable insights to students and researchers in both cross-cultural and social psychology.

## **The Subculture of Violence**

## **The Psychology of Inequality**

Third edition of leading textbook offering an advanced overview of all major perspectives of research in cross-cultural psychology.

## **Southern Honor**

A controversial call to put honor at the center of morality To the modern mind, the idea of honor is outdated, sexist, and barbaric. It evokes Hamilton and Burr and pistols at dawn, not visions of a well-organized society. But for philosopher Tamler Sommers, a sense of honor is essential to living moral lives. In *Why Honor Matters*, Sommers argues that our collective rejection of honor has come at great cost. Reliant only on Enlightenment liberalism, the United States has become the home of the cowardly, the shameless, the selfish, and the alienated. Properly channeled, honor encourages virtues like courage, integrity, and solidarity, and gives a sense of living for something larger than oneself. Sommers shows how honor can help us address some of society's most challenging problems, including education, policing, and mass incarceration. Counterintuitive and

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provocative, *Why Honor Matters* makes a convincing case for honor as a cornerstone of our modern society.

### **The Better Angels of Our Nature**

The human race spends a disproportionate amount of attention, money, and expertise in solving, trying, and reporting homicides, as compared to other social problems. The public avidly consumes accounts of real-life homicide cases, and murder fiction is more popular still. Nevertheless, we have only the most rudimentary scientific understanding of who is likely to kill whom and why. Martin Daly and Margo Wilson apply contemporary evolutionary theory to analysis of human motives and perceptions of self-interest, considering where and why individual interests conflict, using well-documented murder cases. This book attempts to understand normal social motives in murder as products of the process of evolution by natural selection. They note that the implications for psychology are many and profound, touching on such matters as parental affection and rejection, sibling rivalry, sex differences in interests and inclinations, social comparison and achievement motives, our sense of justice, lifespan developmental changes in attitudes, and the phenomenology of the self. This is the first volume of its kind to analyze homicides in the light of a theory of interpersonal conflict. Before this study, no one had compared an observed distribution of victim-killer relationships to "expected" distribution, nor asked about the patterns of killer-victim age disparities in familial killings. This

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evolutionary psychological approach affords a deeper view and understanding of homicidal violence.

### **The Psychology of Asian Learners**

We've all been there-angry with ourselves for overeating, for our lack of willpower, for failing at yet another diet that was supposed to be the last one. But the problem is not you, it's that dieting, with its emphasis on rules and regulations, has stopped you from listening to your body. Written by two prominent nutritionists, Intuitive Eating focuses on nurturing your body rather than starving it, encourages natural weight loss, and helps you find the weight you were meant to be. Learn: \*How to reject diet mentality forever \*How our three Eating Personalities define our eating difficulties \*How to feel your feelings without using food \*How to honor hunger and feel fullness \*How to follow the ten principles of Intuitive Eating, step-by-step \*How to achieve a new and safe relationship with food and, ultimately, your body With much more compassionate, thoughtful advice on satisfying, healthy living, this newly revised edition also includes a chapter on how the Intuitive Eating philosophy can be a safe and effective model on the path to recovery from an eating disorder.

### **Sociocultural Psychology**

Women, Sainthood, and Power explores the life stories of an international gallery of female saints from the wide-angle lens of several intellectual disciplines and the close-up view afforded by keenly

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observed fine points of character. Oliva M. Espín combines multidisciplinary scholarly research with a novelist's eye for detail to create vivid portraits of saints in their times and places. Using her own memories, Espín argues that there are lessons to learn today from the lives of these exceptional women. This book is recommended for scholars and students of psychology, religious studies, gender and women's studies, history, cultural studies, and ethnic studies.

### **The Geography of Thought**

This book focuses on a singular cause of male violence—the perpetrator's sense of threat to one of his most valued possessions, namely, his reputation for strength and toughness. The theme of this book is that the Southern United States had—and has—a type of culture of honor.

### **Dream Psychology**

How is it that cultures come into existence at all? How do cultures develop particular customs and characteristics rather than others? How do cultures persist and change over time? Most previous attempts to address these questions have been descriptive and historical. The purpose of this book is to provide answers that are explanatory, predictive, and relevant to the emergence and continuing evolution of cultures past, present, and future. Most other investigations into "cultural psychology" have focused on the impact that culture has on the

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psychology of the individual. The focus of this book is the reverse. The authors show how questions about the origins and evolution of culture can be fruitfully answered through rigorous and creative examination of fundamental characteristics of human cognition, motivation, and social interaction. They review recent theory and research that, in many different ways, points to the influence of basic psychological processes on the collective structures that define cultures. These processes operate in all sorts of different populations, ranging from very small interacting groups to grand-scale masses of people occupying the same demographic or geographic category. The cultural effects--often unintended--of individuals' thoughts and actions are demonstrated in a wide variety of customs, ritualized practices, and shared mythologies: for example, religious beliefs, moral standards, rules for the allocation of resources, norms for the acceptable expression of aggression, gender stereotypes, and scientific values. The *Psychological Foundations of Culture* reveals that the consequences of psychological processes resonate well beyond the disciplinary constraints of psychology. By taking a psychological approach to questions usually addressed by anthropologists, sociologists, and other social scientists, it suggests that psychological research into the foundations of culture is a useful--perhaps even necessary--complement to other forms of inquiry.

### **DeathQuest**

The "honorable men" who ruled the Old South had a

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language all their own, one comprised of many apparently outlandish features yet revealing much about the lives of masters and the nature of slavery. When we examine Jefferson Davis's explanation as to why he was wearing women's clothing when caught by Union soldiers, or when we consider the story of Virginian statesman John Randolph, who stood on his doorstep declaring to an unwanted dinner guest that he was "not at home," we see that conveying empirical truths was not the goal of their speech. Kenneth Greenberg so skillfully demonstrates, the language of honor embraced a complex system of phrases, gestures, and behaviors that centered on deep-rooted values: asserting authority and maintaining respect. How these values were encoded in such acts as nose-pulling, outright lying, dueling, and gift-giving is a matter that Greenberg takes up in a fascinating and original way. The author looks at a range of situations when the words and gestures of honor came into play, and he re-creates the contexts and associations that once made them comprehensible. We understand, for example, the insult a navy lieutenant leveled at President Andrew Jackson when he pulls his nose, once we understand how a gentleman valued his face, especially his nose, as the symbol of his public image. Greenberg probes the lieutenant's motivations by explaining what it meant to perceive oneself as dishonored and how such a perception seemed comparable to being treated as a slave. When John Randolph lavished gifts on his friends and enemies as he calmly faced the prospect of death in a duel with Secretary of State Henry Clay, his generosity had a paternalistic meaning echoed by the master-slave relationship and

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reflected in the pro-slavery argument. These acts, together with the way a gentleman chose to lend money, drink with strangers, go hunting, and die, all formed a language of control, a vision of what it meant to live as a courageous free man. In reconstructing the language of honor in the Old South, Greenberg reconstructs the world.

### **Intuitive Eating, 2nd Edition**

Bringing together leading authorities, this definitive handbook provides a comprehensive review of the field of cultural psychology. Major theoretical perspectives are explained, and methodological issues and challenges are discussed. The volume examines how topics fundamental to psychology—identity and social relations, the self, cognition, emotion and motivation, and development—are influenced by cultural meanings and practices. It also presents cutting-edge work on the psychological and evolutionary underpinnings of cultural stability and change. In all, more than 60 contributors have written over 30 chapters covering such diverse areas as food, love, religion, intelligence, language, attachment, narratives, and work.

### **Social Psychology and Cultural Context**

In *The Psychology of Inequality*, Michael Locke McLendon looks to Jean-Jacques Rousseau's thought for insight into the personal and social pathologies that plague commercial and democratic societies. He emphasizes the way Rousseau appropriated and

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modified the notion of self-love, or amour-propre, found in Augustine and various early modern thinkers. McLendon traces the concept in Rousseau's work and reveals it to be a form of selfish vanity that mimics aspects of Homeric honor culture and, in the modern world, shapes the outlook of the wealthy and powerful as well as the underlying assumptions of meritocratic ideals. According to McLendon, Rousseau's elucidation of amour-propre describes a desire for glory and preeminence that can be dangerously antisocial, as those who believe themselves superior derive pleasure from dominating and even harming those they consider beneath them. Drawing on Rousseau's insights, McLendon asserts that certain forms of inequality, especially those associated with classical aristocracy and modern-day meritocracy, can corrupt the mindsets and personalities of people in socially disruptive ways. *The Psychology of Inequality* shows how amour-propre can be transformed into the demand for praise, whether or not one displays praiseworthy qualities, and demonstrates the ways in which this pathology continues to play a leading role in the psychology and politics of modern liberal democracies.

### **Memory**

Presents a controversial history of violence which argues that today's world is the most peaceful time in human existence, drawing on psychological insights into intrinsic values that are causing people to condemn violence as an acceptable measure.

## **Handbook of Cultural Psychology**

Develop deeper cultural intelligence to thrive in a globalized world. Cultural DNA is a thought provoking book for successful engagement with cultures around the world. Written by Gurnek Bains, founder and chairman of a global business psychology consultancy, this book guides leaders through the essential soft skills required to get under the skin and engage an increasingly connected world. Presenting ground breaking original research and the latest evidence from neuroscience, behavioral genetics, and psychology, the deepest instincts of eight key global cultures are dissected. Readers will understand the psychological themes at play in regions such as the U.S., Latin America, Europe, China, India, the Middle East, Sub-Saharan Africa and Australia. Additionally, an extensive database of 30,000 leaders provides insights to inform the reader. The book addresses questions such as: What are the challenges for leaders from different regions as they move into onto the global stage? Why are Americans so positive? Why is China a world leader in manufacturing and India in IT? Why do overseas firms struggle in the U.S. market place? What are the emotional forces driving current events in the Middle East? Each culture has attributes that developed over thousands of years to address unique environmental challenges. This DNA drumbeat from the past reverberates through each society affecting everything. As globalization marches on we can also learn important lessons from the world's distinct societies. Globalization demands that cultures learn to work within each other's needs and

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expectations, and the right mix of people skills, business acumen, and cultural awareness is key. Business and Political leaders will understand how each regions' cultural DNA influences: Its economic and political institutions. People's underlying consumer psychology. The soft skills needed to lead in that environment. How to best release people's potential. The issues that need to be managed to anticipate and solve problems before they arise Every now and again a new book comes along, that is a must read: Malcolm Gladwell's Tipping Point or a Seth Godin's Tribes. Cultural DNA by Gurnek Bains, by virtue of its depth, originality and ambition, is that very book for all global leaders.

### **The Middle East**

For over a decade the Middle East has monopolized news headlines in the West. Journalists and commentators regularly speculate that the region's turmoil may stem from the psychological momentum of its cultural traditions or of a "tribal" or "fatalistic" mentality. Yet few studies of the region's cultural psychology have provided a critical synthesis of psychological research on Middle Eastern societies. Drawing on autobiographies, literary works, ethnographic accounts, and life-history interviews, *The Middle East: A Cultural Psychology*, offers the first comprehensive summary of psychological writings on the region, reviewing works by psychologists, anthropologists, and sociologists that have been written in English, Arabic, and French. Rejecting stereotypical descriptions of the "Arab mind" or

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"Muslim mentality,' Gary Gregg adopts a life-span-development framework, examining influences on development in infancy, early childhood, late childhood, and adolescence as well as on identity formation in early and mature adulthood. He views patterns of development in the context of recent work in cultural psychology, and compares Middle Eastern patterns less with Western middle class norms than with those described for the region's neighbors: Hindu India, sub-Saharan Africa, and the Mediterranean shore of Europe. The research presented in this volume overwhelmingly suggests that the region's strife stems much less from a stubborn adherence to tradition and resistance to modernity than from widespread frustration with broken promises of modernization--with the slow and halting pace of economic progress and democratization. A sophisticated account of the Middle East's cultural psychology, The Middle East provides students, researchers, policy-makers, and all those interested in the culture and psychology of the region with invaluable insight into the lives, families, and social relationships of Middle Easterners as they struggle to reconcile the lure of Westernized life-styles with traditional values.

### **The Psychology of Gratitude**

Using an engaging narrative, this textbook demonstrates how social processes are inherently interconnected by uniquely applying underlying and unifying principles throughout the text. With its comprehensive coverage of classic and contemporary

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research—illustrated with real-world examples from many disciplines, including medicine, law, and education—Social Psychology 4th Edition connects theory and application, providing undergraduate students with a deeper and more holistic understanding of the factors that influence social behaviors. New to the 4th Edition: Each chapter now features 1-2 "culture" boxes, focusing on cross-cultural research on social psychological phenomena. Each chapter now features 1-2 "hot topic" boxes, where we highlight cutting edge and emerging findings. Many references updated throughout, with over 700 new references. A more comprehensive and user-friendly set of online supplementary resources will accompany the new edition. New co-author Heather Claypool of Miami University of Ohio.

## **The Oxford Handbook of Evolutionary Perspectives on Violence, Homicide, and War**

"The Psychology and Sociology of Literature" is a collection of 25 chapters on literature by some of the leading psychologists, sociologists, and literary scholars in the field of the empirical study of literature. Contributors include Ziva Ben-Porat, Gerry Cupchik, Art Graesser, Rachel Giora, Norbert Groeben, Colin Martindale, David Miall, Willie van Peer, Kees van Rees, Siegfried Schmidt, Hugo Verdaasdonk, and Rolf Zwaan. Topics include literature and the reading process; the role of poetic language, metaphor, and irony; cathartic and Freudian effects; literature and creativity; the career of the literary author; literature

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and culture; literature and multicultural society, literature and the mass media; literature and the internet; and literature and history. An introduction by the editors situates the empirical study of literature within an academic context. The chapters are all invited and refereed contributions, collected to honor the scholarship and retirement of professor Elrud Ibsch, of the Free University of Amsterdam. Together they represent the state of the art in the empirical study of literature, a movement in literary studies which aims to produce reliable and valid scientific knowledge about literature as a means of verbal communication in its cultural context. Elrud Ibsch was one of the pioneers in Europe to promote this approach to literature some 25 years ago, and this volume takes stock of what has happened since. "The Psychology and Sociology of Literature" presents an invaluable overview of the results, promises, gaps, and needs of the empirical study of literature. It addresses social scientists as well as scholars in the humanities who are interested in literature as discourse.

### **Cracker Culture**

Presents applications of activity theory; in honour of Sylvia Scribner.

### **Social Psychology**

The Rise of Victimhood Culture offers a framework for understanding recent moral conflicts at U.S. universities, which have bled into society at large.

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These are not the familiar clashes between liberals and conservatives or the religious and the secular: instead, they are clashes between a new moral culture—victimhood culture—and a more traditional culture of dignity. Even as students increasingly demand trigger warnings and “safe spaces,” many young people are quick to police the words and deeds of others, who in turn claim that political correctness has run amok. Interestingly, members of both camps often consider themselves victims of the other. In tracking the rise of victimhood culture, Bradley Campbell and Jason Manning help to decode an often dizzying cultural milieu, from campus riots over conservative speakers and debates around free speech to the election of Donald Trump.

### **Culture Of Honor**

"Culture of honor" is what social scientists call a society that organizes social life around maintaining and defending reputation. In an honor culture, because reputation is everything, people will go to great lengths to defend their reputations and those of their family members against real and perceived threats and insults. While most human societies throughout history can be described as "honor cultures," the United States is particularly well known for having a deeply rooted culture of honor, especially in the American South and West. In *Honor Bound*, social psychologist Ryan P. Brown integrates social science research, current events, and personal stories to explore and explain how honor underpins nearly every aspect of our lives, from spontaneous bar fights

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to organized acts of terrorism, romantic relationships, mental health and well-being, unsportsmanlike conduct in football, the commission of suicide, foreign policy decisions by political leaders, and even how parents name their babies. Sometimes the effects of living in an honor culture are subtle and easily missed—there are fewer nursing homes in the American south, as more parents live with their children as they age—and sometimes the effects are more dramatic, as in the fact that there are more school shootings in honor states, but they are always relevant. By illuminating a surprising and pervasive thread that has endured in our culture for centuries, Brown's narrative will captivate those raised in these types of honor cultures who wish to understand themselves, and those who wish to better understand their neighbors.

### **Social Psychology**

Gratitude, like other positive emotions, has inspired many theological and philosophical writings, but it has inspired very little vigorous, empirical research. In an effort to remedy this oversight, this volume brings together prominent scientists from various disciplines to examine what has become known as the most-neglected emotion. The volume begins with the historical, philosophical, and theoretical foundations of gratitude, then presents the current research perspectives from social, personality, and developmental psychology, as well as from primatology, anthropology, and biology. The volume also includes a comprehensive, annotated bibliography of research on gratitude. This work

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contributes a great deal to the growing positive psychology initiative and to the scientific investigation of positive human emotions. It will be an invaluable resource for researchers and students in social, personality, and developmental, clinical, and health psychology, as well as to sociologists and cultural anthropologists.

### **Women, Sainthood, and Power**

A finalist for the Pulitzer Prize and the American Book Award, hailed in *The Washington Post* as "a work of enormous imagination and enterprise" and in *The New York Times* as "an important, original book," *Southern Honor* revolutionized our understanding of the antebellum South, revealing how Southern men adopted an ancient honor code that shaped their society from top to bottom. Using legal documents, letters, diaries, and newspaper columns, Wyatt-Brown offers fascinating examples to illuminate the dynamics of Southern life throughout the antebellum period. He describes how Southern whites, living chiefly in small, rural, agrarian surroundings, in which everyone knew everyone else, established the local hierarchy of kinfolk and neighbors according to their individual and familial reputation. By claiming honor and dreading shame, they controlled their slaves, ruled their households, established the social rankings of themselves, kinfolk, and neighbors, and responded ferociously against perceived threats. The shamed and shameless sometimes suffered grievously for defying community norms. Wyatt-Brown further explains how a Southern elite refined the ethic.

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Learning, gentlemanly behavior, and deliberate rather than reckless resort to arms softened the cruder form, which the author calls "primal honor." In either case, honor required men to demonstrate their prowess and engage in fierce defense of individual, family, community, and regional reputation by duel, physical encounter, or war. Subordination of African-Americans was uppermost in this Southern ethic. Any threat, whether from the slaves themselves or from outside agitation, had to be met forcefully. Slavery was the root cause of the Civil War, but, according to Wyatt-Brown, honor pulled the trigger. Featuring a new introduction by the author, this anniversary edition of a classic work offers readers a compelling view of Southern culture before the Civil War.

### **Advances in Culture and Psychology**

Honor-based violence (HBV) is a crime committed to protect or defend the honor of a family and/or a community. It is usually triggered by the victim's behavior, which the family and/or community regards as causing offense or dishonor. HBV has existed for thousands of years but has only very recently become a focus of law enforcement, policy makers,

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