Buddhists Hindus And Sikhs In America A Short History

The Sikh and SikhismBuddhists, Hindus, and Sikhs in AmericaSoul of SikhismAsian American ReligionsRE - Buildings, Places and Artefacts B (Buddhism, Hinduism, Sikhism) Missionary Review of the World Am Divine. So Are You: How Buddhism, Jainism, Sikhism and Hinduism Affirm the Dignity of Queer Identities and SexualitiesWho is a Hindu?Religious Journeys in IndiaIntroduction to Christian TheologyDharmaThe Indian DiasporaReligion in the Public SphereRE - Founders and Leaders B (Buddhism, Hinduism, Sikhism) - Student Book (11-14)The Faith Next DoorHindu and Sikh Faiths in AmericaThe UpanishadsThe Hindu Marriage Act, 1955Census of India, 1901The Oxford Handbook of Sikh StudiesFaith in AmericaDharmaMy Buddhist YearWestward DharmaCompassion in the 4 Dharmic TraditionsReligion in American LifeNo Longer InvisibleSikhismCensus of India, 1901: India (4 v.)Death, Dying and BereavementAn Introduction to HinduismKey Beliefs, Ultimate Questions and Life IssuesChristianity Teacher's ResourceA Nation of ReligionsUnderstanding Religious PluralismHinduism and Buddhism: An Historical Sketch (Complete)GCSE Religious Studies: Truth, Spirituality & Contemporary IThe Missionary Review of the WorldCensus of India, 1901Senior **High Core Collection**

The Sikh and Sikhism

Dharma is central to all the major religious traditions which originated on the Indian subcontinent. Such is its importance that these traditions cannot adequately be understood apart from it. Often translated as "ethics," "religion," "law," or "social order," dharma possesses elements of each of these but is not confined to any single category familiar to Western thought. Neither is it the straightforward equivalent of what many in the West might usually consider to be "a philosophy". This much-needed analysis of the history and heritage of dharma shows that it is instead a multi-faceted religious force, or paradigm, that has defined and that continues to shape the different cultures and civilizations of South Asia in a whole multitude of forms, organizing many aspects of life. Experts in the fields of Hindu, Jain, Buddhist and Sikh studies here bring fresh insights to dharma in terms both of its distinctiveness and its commonality as these are expressed across, and between, the several religions of the subcontinent. Exploring ethics, practice, history and social and gender issues, the contributors engage critically with some prevalent and often problematic interpretations of dharma, and point to new ways of appreciating these traditions in a manner that is appropriate to and thoroughly consistent with their varied internal debates, practices and self-representations.

Buddhists, Hindus, and Sikhs in America

Soul of Sikhism

Our contemporary world is fast becoming religiously diverse in a variety of ways. Thanks to globalization and migration, to mention only two current worldwide trends, people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another's religious traditions on a daily basis. For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction, or whether it is inherent in the object of belief--part of the very structure of faith and our attempts to understand and express it. The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue, and current debates on Christian theology of religion. These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also concrete cases in which religious pluralism has been a bone of contention. Together, they open up new vistas for further conversation on the nature and development of religious pluralism.

Asian American Religions

Addresses the current state of religion in the U.S. and examines the many ways it has changed and been transformed, as well as how those changes impact us personally and as a society

RE - Buildings, Places and Artefacts B (Buddhism, Hinduism, Sikhism)

Missionary Review of the World

A much-needed, comprehensive and up-to-date thematic and historical survey of Hinduism.

I Am Divine. So Are You: How Buddhism, Jainism, Sikhism and Hinduism Affirm the Dignity of Queer Identities and Sexualities

The religious landscape of the United States has changed dramatically in recent decades. How are Christians relating to their Buddhist, Hindu, Muslim, and other new religious neighbors? Using local examples, The Faith Next Door covers the gamut of Christian responses to America's multireligious reality. The book also examines how the events of September 11, 2001 have shaped Christian

approaches to believers from other faiths, from engaging in dialogue to hoping for conversion. Here Christian theology meets the multireligious real world, with multiple results suggestive of national trends. The Faith Next Door will appeal to Christians from all denominations and perspectives who seek models for relationships in the diverse contemporary context. It will also inform non-Christian readers and general observers of trends in American religion about the variety of local Christian responses to other religions.

Who is a Hindu?

"Like seeds on the wind, Buddhist teachings continue to reach new lands. This outstanding book brings to light, in rich detail, the current flowering of Buddhism in the West. Long a world religion, Buddhism is now a global one."—Kenneth Kraft, author of The Wheel of Engaged Buddhism "Westward Dharma deserves a place on the growing bookshelf of contemporary Buddhist studies. Prebish and Baumann broaden our horizons from North America to the wider Western world, exploring key aspects of Buddhism's most recent geographical and cultural expansion."—Paul David Numrich, coauthor of Buddhists, Hindus, and Sikhs in America.

Religious Journeys in India

Dharma is central to all the major religious traditions which originated on the Indian subcontinent. Such is its importance that these traditions cannot adequately be understood apart from it. Often translated as "ethics," "religion," "law," or "social order," dharma possesses elements of each of these but is not confined to any single category familiar to Western thought. Neither is it the straightforward equivalent of what many in the West might usually consider to be "a philosophy". This much-needed analysis of the history and heritage of dharma shows that it is instead a multi-faceted religious force, or paradigm, that has defined and that continues to shape the different cultures and civilizations of South Asia in a whole multitude of forms, organizing many aspects of life. Experts in the fields of Hindu, Jain, Buddhist and Sikh studies here bring fresh insights to dharma in terms both of its distinctiveness and its commonality as these are expressed across, and between, the several religions of the subcontinent. Exploring ethics, practice, history and social and gender issues, the contributors engage critically with some prevalent and often problematic interpretations of dharma, and point to new ways of appreciating these traditions in a manner that is appropriate to and thoroughly consistent with their varied internal debates, practices and self-representations.

Introduction to Christian Theology

Dharma

`This second edition, which has also been edited by Samson Katz, utilizes around half of the original text, of which a significant portions has been revised and updated. The remainder comprises new material reflecting both the changes in attitudes generally towards death and dying, and also designed to meet the needs of students undertaking the revised curriculum of the K260. This book will stimulate thinking and challenge the personal views of both academics and those in practice. [A] valuable tool for both those new to the area of palliative and cancer care and those experienced professionals searching for a new angle on several key topics in relation to ethical issues occurring in this speciality [A]n excellent balance of theoretical contents and moving prose [T]his book is directed towards all professionals working in health and social care. This book is a must for preregistration students wishing to gain greater understanding of the psychosocial issues faced by those with a terminal illness and their significant others' - Nurse Education Today The fully revised and updated edition of this bestselling collection combines academic research with professional and personal reflections. Death, Dying and Bereavement addresses both the practical and the more metaphysical aspects of death. Topics such as new methods of pain relief, guidelines for breaking bad news, and current attitudes to euthanasia are considered, while the mystery of death and its wider implications are also explored. A highly distinctive interdisciplinary approach is adopted, including perspectives from literature,

theology, sociology and psychology. There are wide-ranging contributions from those who come into professional contact with death and bereavement - doctors, nurses, social workers and councellors. In addition there are more intimate personal accounts from carers and from bereaved people. Death, Dying and Bereavement is the Course Reader for The Open University course Death and Dying, which is offered as part of The Open University Dilpoma in Health and Social Welfare. Praise for the First Edition: `The book does give a broad overview of many of the issues around death, dying and bereavement. It raises the reader's awareness and encourages deeper investigation at every level. It is easy to reda and therefore accessible to a wide audience' - Changes `Provides a richly woven tapestry of personal, professional and literary accounts of death, dying and bereavement' - Health Psychology Update `Offers a unique collection of fascinating information, research, stories, poems and personal reflections. It is unusual to experience such a diversity of writings in one book' - Nursing Times `It brings together the knowledge and skills from a multi-occupational group and thereby offers and opportunity, to whoever reads it, to enable better experiences for those who are dying and bereaved' - Journal of Interprofessional Care `For those trying to help the dying and bereaved, this volume will inspire and move you as much as it will inform and guide your work' - Bereavement Care `Provides a unique overview, and in many areas, penetrating insights into various aspects of death, dying and bereavement. One of it's major strengths is that it brings together a wide and varied discourse on death across cultures and through time' - British Journal of

Sociology

The Indian Diaspora

Religion in the Public Sphere

This book covers the theory of diaspora, the historical development of the Indian communities in Australia since the late 19th century to the present times, current practices and statistical profiles of Hindus and Sikhs in Australia, and interactions between Hindus and Sikhs with the wider Australian community.

RE - Founders and Leaders B (Buddhism, Hinduism, Sikhism) - Student Book (11-14)

Provides an overview of Sikhism, discussing the origins of the religion, the struggle between the Sikhs and the Muslim Moguls and later the British in India, and the practice of the Sikh religion in modern times.

The Faith Next Door

Hindu and Sikh Faiths in America

The Upanishads

Asian American Religions brings together some of the most current research on Asian American religions from a social science perspective. The volume focuses on religion in Asian American communities in New York, Houston, Los Angeles, and the Silicon Valley/Bay Area, and it includes a current demographic overview of the various Asian populations across the United States. It also provides information on current trends, such as that Filipino and Korean Americans are the most religiously observant people in America, that over 60 percent of Asian Americans who have a religious identification are Christian, and that one-third of Muslims in the United States are Asian Americans. Rather than organizing the book around particular ethnic groups or religions, Asian American Religions centers on thematic issues, like symbols and rituals, political boundaries, and generation gaps, in order to highlight the role of Asian American religions in negotiating, accepting, redefining, changing, and creating boundaries in the communities' social life.

The Hindu Marriage Act, 1955

Census of India, 1901

This book covers a broad spectrum of current perspectives in theology, including evangelical, liberal, liberationist, feminist, and postmodern approaches. A textbook for introductory theology classes in seminaries and colleges, this wide-ranging collection of essays also represents the best available resource for any reader seeking to explore and understand the diversity of current trends in theology and ethics.

The Oxford Handbook of Sikh Studies

Briefly discusses Buddhism and its teachings and describes a variety of Buddhist festivals, including New Year, Parinirvana, Hana Matsuri, and Kathina.

Faith in America

Explores how religious travel in India is transforming religious identities and self-constructions. In an increasingly global world where convenient modes of travel have opened the door to international and intraregional tourism and brought together people from different religious and ethnic communities, religious journeying in India has become the site of evolving and often paradoxical forms of

self-construction. Through ethnographic reflections, the contributors to this volume explore religious and nonreligious motivations for religious travel in India and show how pilgrimages, missionary travel, the exportation of cultural art forms, and leisure travel among coreligionists are transforming not only religious but also regional, national, transnational, and personal identities. The volume engages with central themes in South Asian studies such as gender, exile, and spirituality; a variety of religions, including Sikhism, Islam, Buddhism, and Christianity; and understudied regions and emerging places of pilgrimage such as Manipur and Maharashtra. "It's rare to find such diverse accounts of religious travel collected in a single volume, where scholars' engagements with individual places of pilgrimage in India and with the journeys surrounding them are truly in conversation with one another. For readers, it makes for a deeply enlightening journey. It also raises an interesting question: Is the reality of India powerful enough that it absorbs divergent expressions of religious tourism, making of them a common fabric? Here, so unusually, readers have the materials to decide." — John Stratton Hawley, author of A Storm of Songs: India and the Idea of the Bhakti Movement

Dharma

My Buddhist Year

A visual teaching and learning concept using image based colourful resource books that can be used with all abilities, with a wide range of activity and lesson ideas in three separate teacher books for lower, middle and above average ability students. The series follows the main world religions with each book covering three main faiths.

Westward Dharma

Buddhists, Hindus, and Sikhs in America explores the challenges that Asian immigrants face when their religion--and consequently culture--is "remade in the U.S.A." Peppered with stories of individual people and how they actually live their religion, this informative book gives an overview of each religion's beliefs, a short history of immigration--and discrimination--for each group, and how immigrants have adapted their religious beliefs since they arrived. Along the way, the roles of men and women, views toward dating and marriage, the relationship to the homeland, the "brain drain" from Asia of scientists, engineers, physicians, and other professionals, and American offshoots of Asian religions, such as the Hare Krishnas and Transcendental Meditation (TM), are discussed.

Compassion in the 4 Dharmic Traditions

The Dharmic traditions - Hinduism, Buddhism, Jainism, and Sikhism - share much in common, notwithstanding a number of variations among them. In all these traditions the scriptures, writings, and practices hold compassion as an integral part and a supreme virtue. This collection of essays by leading scholars from different disciplines aptly captures the essence of the religious and spiritual aspects of these traditions as they relate to compassion. Most of the authors are practitioner-scholars and are experts in their own disciplines, including sciences, humanities, social sciences, law, and religion. The experts met in September 2014 at Naropa University in Boulder, Colorado, for two days of lively deliberations under the auspices of the Uberoi Foundation for Religious Studies, which was established to spread awareness and promote understanding of the Dharmic traditions throughout North America. After addressing the 'central and fundamental' knowledge of these traditions and the common features and interactions among them, the essays here discuss compassion from various perspectives, such as relationship with the natural world and the environment, selfless service, and the treatment of animals. A final set of essays sheds light on the significance of compassion in each of these Dharmic traditions. As a comparative study, this is a unique collection from which a clear picture emerges of the central theme of moral and compassionate conduct in the Dharmic traditions.

Religion in American Life

No Longer Invisible

A simple, clear ebook format for the Hindu Marriage Act, available for all Android devices and other devices compatible with Google Play and Google Books

Sikhism

Winner of a 2013 American Educational Studies Association Critics' Choice Award Drawing on conversations with hundreds of professors, co-curricular educators, administrators, and students from institutions spanning the entire spectrum of American colleges and universities, the Jacobsens illustrate how religion is constructively intertwined with the work of higher education in the twenty-first century. No Longer Invisible documents how, after decades when religion was marginalized, colleges and universities are re-engaging matters of faith-an educational development that is both positive and necessary. Religion in contemporary American life is now incredibly complex, with religious pluralism on the rise and the categories of "religious" and "secular" often blending together in a dizzying array of lifestyles and beliefs. Using the categories of historic religion, public religion, and personal religion, No Longer Invisible offers a new framework for understanding this emerging religious terrain, a framework that can help colleges and universities-and the students who attend them-interact with religion

more effectively. The stakes are high: Faced with escalating pressures to focus solely on job training, American higher education may find that paying more careful and nuanced attention to religion is a prerequisite for preserving American higher education's longstanding commitment to personal, social, and civic learning.

Census of India, 1901: India (4 v.)

The place of religion in the public realm is the subject of frequent and lively debate in the media, among academics and policymakers, and within communities. With this edited collection, Solange Lefebvre and Lori G. Beaman bring together a series of case studies of religious groups and practices from all across Canada that reexamine and question the classic distinction between the public and private spheres. Religion in the Public Sphere explores the public image of religious groups, legal issues relating to "reasonable accommodations," and the role of religion in public services and institutions like health care and education. Offering a wide range of contributions from religious studies, political science, theology, and law, Religion in the Public Sphere presents emerging new models to explain contemporary relations between religion, civil society, the private sector, family, and the state.

Death, Dying and Bereavement

An Introduction to Hinduism

This title is written to match GCSE Religious Studies AQA B, option 2 and can be used as part of a full course or short course. It contains summaries and practise exam questions at the end of each section to help prepare for exams.

Key Beliefs, Ultimate Questions and Life Issues

Series has been developed in accordance with the requirements of the new generation of agreed syllabuses based on the model syllabus guidelinesTeacher's Books provide a concise introduction to each religion and consist of 10 units of work based on key themesPoster Packs contain a series of high-quality images to be used with the activities in the Teacher Books to stimulate ideas and discussion

Christianity Teacher's Resource

A Nation of Religions

The Upanishads are a collection of texts that contain some of the central philosophical concepts of Hinduism. They are based on principles like samsara, brahman, atman, karma, dharma and moksha and form the core of Indian philosophy. This version is an English translation by Swami Paramananda as part of his mission to spread the eastern teachings of Hinduism to the Western world. Easy to understand and simply written, the thought behind this text is to know your SELF and follow the wisdom within the text to lead a wholesome and spiritually centered life. Swami Paramananda was one of the early Indian teachers who went to the United States to spread the Vedanta philosophy and religion there. He was a mystic, a poet and an innovator in spiritual community living.

Understanding Religious Pluralism

The United States has long been described as a nation of immigrants, but it is also a nation of religions in which Muslims and Methodists, Buddhists and Baptists live and work side by side. This book explores that nation of religions, focusing on how four recently arrived religious communities--Muslims, Buddhists, Hindus, and Sikhs--are shaping and, in turn, shaped by American values. For a generation, scholars have been documenting how the landmark legislation that loosened immigration restrictions in 1965 catalyzed the development of the United States as "a nation of Buddhists, Confucianists, and Taoists, as well as Christians," as

Supreme Court Justice Tom Clark put it. The contributors to this volume take U.S. religious diversity not as a proposition to be proved but as the truism it has become. Essays address not whether the United States is a Christian or a multireligious nation--clearly, it is both--but how religious diversity is changing the public values, rites, and institutions of the nation and how those values, rites, and institutions are affecting religions centuries old yet relatively new in America. This conversation makes an important contribution to the intensifying public debate about the appropriate role of religion in American politics and society. Contributors: Ihsan Bagby, University of Kentucky Courtney Bender, Columbia University Stephen Dawson, Forest, Virginia David Franz, University of Virginia Hien Duc Do, San Jose State University James Davison Hunter, University of Virginia Prema A. Kurien, Syracuse University Gurinder Singh Mann, University of California, Santa Barbara Vasudha Narayanan, University of Florida Stephen Prothero, Boston University Omid Safi, Colgate University Jennifer Snow, Pasadena, California Robert A. F. Thurman, Columbia University R. Stephen Warner, University of Illinois at Chicago Duncan Ryuken Williams, University of California, Berkeley

Hinduism and Buddhism: An Historical Sketch (Complete)

This textbook covers the GCSE Religious Studies course for AQA 'B' -- Truth, Spirituality & Contemporary Issues.

GCSE Religious Studies: Truth, Spirituality & Contemporary I

The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy, psychology, religious studies, literary studies, history, sociology, anthropology, political science, and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion, violence, gender, ethno-nationalism, and revisionist historiography. A number of essays within this collection also provide a more practical dimension, written by artists and practitioners of the tradition. The Handbook is divided into eight thematic sections that explore different 'expressions' of Sikhism. Historical, literary, ideological, institutional, and artistic expressions are considered in turn, followed by discussion of Sikhs in the Diaspora, and of caste and gender in the Panth. Each section begins with an essay by a prominent scholar in the field, providing an overview of the topic. Further essays provide detail and further treat the fluid, multivocal nature of both the Sikh past and the present. The Handbook concludes with a section considering future directions in Sikh Studies.

The Missionary Review of the World

- More than 6,500 books in the initial clothbound volume, plus more than 2,400

new titles in four annual supplements. - New coverage of biographies, art, sports, Islam and the Middle East, and cultural diversity. - Special focus on graphic novels, primary source materials, nonbook materials, and periodicals. - Analytic entries for items in collections and anthologies.

Census of India, 1901

Three of the country's most eminent historians of religion offer here a superb overview that spans four centuries, illuminating the rich spiritual heritage central to nearly every event in our nation's history. Jon Butler traces the progress of religion in the colonies through the time of the American Revolution, covering all the religious groups, including Native Americans and African Americans. Grant Wacker continues the story with a fascinating look at the religious landscape of 19th-century America. He focuses on the rapid growth of evangelical Protestants and their competition with Catholicism and Judaism. Randall Balmer discusses the effects industrialization, modernization, and secularization had on new and established religions, providing a clear look into the kaleidoscope of religious belief in modern-day America.

Senior High Core Collection

In 2015, a historic panel discussion took place at the global Festival of Theology held in Sweden. Its objective was to examine what the sacred texts of the Abrahamic faiths - Judaism, Christianity and Islam - had to say about human sexuality. By bringing in perspectives from the Karmic faiths of Buddhism, Jainism, Sikhism and Hinduism, which together represent the beliefs of almost a third of the world's population, I Am Divine. So Are You expands this conversation between world religions and human sexuality to a truly global level. The theology of Karmic faiths is revealed at the intersection of scripture, culture, rituals and lived realities. And hence they are dynamic and amenable to a multiplicity of perspectives. They lend themselves more easily to a recognition and acceptance of fluidity in human sexuality. This is a landmark book as it recasts religion - especially Karmic faiths - as an ally and not an adversary of queer emancipation and thus significantly informs the secular and legal movements for LGBTQ rights around the world.

ROMANCE ACTION & ADVENTURE MYSTERY & THRILLER BIOGRAPHIES & HISTORY CHILDREN'S YOUNG ADULT FANTASY HISTORICAL FICTION HORROR LITERARY FICTION NON-FICTION SCIENCE FICTION